

# ONEIDA COUNTY COMMISSIONERS AGENDA

April 10<sup>th</sup>, 2017

| <u>TIME</u> | <u>TOPIC</u>                                                                                                                                                                                                                                                            |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9:00        | Road Scholar and Road Master awards for road and bridge personnel.                                                                                                                                                                                                      |
| 9:30        | Presentation by CAT for road and bridge equipment.                                                                                                                                                                                                                      |
| 10:00       | Department reports                                                                                                                                                                                                                                                      |
| 10:30       | Presentation by John Deere for road and bridge equipment.                                                                                                                                                                                                               |
| 11:00       | Forest Service – Deep Creek Reservoir special use permit – requirements for closing the Bath room etc.                                                                                                                                                                  |
| 11:20       | Codification of County Ordinances – Cody Brower                                                                                                                                                                                                                         |
| 11:30       | P&Z building permits                                                                                                                                                                                                                                                    |
| 11:45       | Need for personnel in Sheriffs dept and Probation.                                                                                                                                                                                                                      |
| 12:00       | Court house security / Marshals report.                                                                                                                                                                                                                                 |
| 12:20       | Road and Bridge equipment needs.                                                                                                                                                                                                                                        |
| 12:45       | Southeastern Idaho Public Health board member.                                                                                                                                                                                                                          |
| 12:55       | Staff Business <ul style="list-style-type: none"><li>▪ Tax deed property ( Swindle home )</li><li>▪ Part time / seasonal employees</li><li>▪ Court house phone upgrades</li><li>▪ Newspaper ad – welcome to Oneida County</li><li>▪ Review claims and minutes</li></ul> |
| 1:15        | Executive session to discuss medical indigent applications                                                                                                                                                                                                              |
| 1:30        | Building permits/Norman Howell                                                                                                                                                                                                                                          |